



Clark County Shooting Complex Advisory Committee

NOTICE OF PUBLIC MEETING

AGENDA

Date: Wednesday, September 20, 2023 ~ Time: 5:00 p.m.

Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas, NV 89131

"The building is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."

Note:

- Items on the agenda may be taken out of order, combined, or deleted.
- Please silence all cellular phones and pagers.
- No action may be taken on any matter not listed on the posted agenda.
- Supporting material provided to Public Body members for this meeting may be requested from Steve Carmichael at 702.455.2005, at the Shooting Complex, and may also be found on the County's website at www.clarkcountynv.gov

Notice:

Agenda of a meeting of the Clark County Shooting Complex Advisory Committee, scheduled for Wednesday, September 20, 2023, at 5:00 pm, to be held at the Clark County Shooting Complex Education Center, Training Room C, to be posted per Open Meeting Law requirements at the following locations:

- Clark County Government Center Lobby
- Clark County Web site: <http://www.clarkcountynv.gov>
- Regional Justice Center
- Paradise Community Center
- Desert Breeze Community Center
- Winchester Community Center
- Clark County Shooting Complex (Main Office, Shotgun Center, Rifle-Pistol Center)

MEMBERS:

- Martin Olson- Chair Scott Lofgren- Vice-Chair
- Julie Black Danny Talbot Dan Stark Stephen McFadden

1. **CALL TO ORDER, ROLL CALL OF BOARD MEMBERS, PLEDGE OF ALLEGIANCE**
2. **PUBLIC COMMENT:**

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on the agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman, or the Board, by majority vote.

3. **ORGANIZATIONAL ITEMS:**
 - Approval of Minutes of the Regular Meeting on July 19, 2023 (Attach "A", for possible action)
 - Approval of today's Agenda with the inclusion of Any Emergency Items and Deletion of Any Items (for possible action)
4. **STAFF REPORTS:**
 - **Shooting Complex Briefing**
 - Lead Shot Reclamation at Shotgun Center, Round 2, delayed: Steve Carmichael
 - SNPLMA round 19, Bunker, Helice, & Archery update: Steve Carmichael
 - Financial Report FY23: Steve Carmichael
 - Shotgun Center Kitchen Operations update: Steve Carmichael
 - Proposed fee adjustments for 2024 (Junior and R.U.G. late fees: Steve Carmichael)



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Report of Event Attendance (July, August & September); Steve Carmichael

- o Vegas Skeet & Sporting- July 22: **31** and August 26: **27**
- o Vegas Skeet- Nighthawk, September 14, 7pm; Cancelled
- o NSTA BIG 50 Trap Events; August 19; **43**, and September 9; **40**
- o NSTA First Sunday Social Trap events the first Sunday of the month; Aug 6: **17**, Sep 3: **13**

Notice of Upcoming Events (September, October & November) Steve Carmichael

- o Vegas Skeet & Sporting; September 23 and October 28??
- o NSTA Fall Doubles Marathon; Saturday, October 7
- o NSTA ATA Fall Handicap; September 23 & 24
- o NSTA BIG 50s; Friday, Oct 20 & Nov 18
- o NSTA Pre-State; October 21 & 22, NV State Trapshooting Championships; October 23-29
- o Archery Basics Class Thursday evenings and Saturday mornings, Archery Poker Hand Fun Shoot second Saturday of each month. Advanced Archery Class Wednesday evenings. NSTA Wed. evening trap league- ongoing
- o "Learn to Shoot" Programs; Trap- Wednesday evening 5p, 6p, 7p & 8p, or Saturday mornings 9a, 10a, 11a, or 12p, Handgun & Skeet- Thursday morning 10a, 11a & 12p
- o Annie Oakley Women's Program, continues at Ed Center on Tuesday evenings at 6:30 pm

5. COMMITTEE MEMBERS' DISCUSSION ITEMS:

6. CORRESPONDENCE:

7. PUBLIC COMMENT/COMMUNITY CONCERNS

Comments by the General Public:

A period devoted to comments by the general public about matters relevant to the Boards jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote.

Reasonable efforts will be made to accommodate physically handicapped persons desiring to attend this meeting.
 Contact Betty-jane Kuhlendahl at (702) 455-2002 in advance so that arrangements may be made.
 No vote may be taken on any matter not listed on the posted agenda.

8. NEXT MEETING DATE: Wednesday, November 15, 2023, 5:00pm

9. ADJOURNMENT

September 15, 2023

 STEVE CARMICHAEL
 Sr. Management Analyst, Clark County Shooting Complex
 SC: bk

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair * JUSTIN JONES, Vice Chair
 ROSS MILLER * WILLIAM MCCURDY II * MARILYN KIRKPATRICK * MICHAEL NAFT * TICK SEGERBLOM
 KEVIN SCHILLER, County Manager